

GOVERNMENT OF INDIA
CENTRAL INSTITUTE OF PSYCHIATRY
KANKE, RANCHI-834006, JHARKHAND.

Notice

Director, Central Institute of Psychiatry, Ranchi invites the applications for the following posts. Desirous candidates fulfilling the qualification should appear for walk-in-interview with their application in the prescribed format giving full details of academic records and experience alongwith original and attested photocopy of the relevant documents with recent photograph on **22.01.2019** at 9.30 A.M. at this institute.

**The walk-in-interview shall be held at the
Central Institute of Psychiatry, Kanke, Ranchi-834006, Jharkhand.
On 22.01.2019 at 11.00 a.m. onwards.**

1. Name of post : **Senior Resident – 09* posts.**
**Psychiatry - 06 (UR-2) (Reserved (Vertical) for ST-1, SC-1 & OBC-2,
(Horizontal) PH-1)**
Anaesthesiology- 1 (UR)
Radio-diagnosis - 1 (UR)
Neurology - 1 (UR)
- Scale of Pay : Pay in the pay matrix Level- 11 (Rs. 67700) + other allowances
- Qualification : 1. A recognized Medical qualification (MBBS)
2. Postgraduate degree or diploma in concerned speciality.
- Age Limit : 37 year in case of Post-graduate and 39 years in case of Post-doctoral degree holder.
The above age limit is relaxable upto 39 year in case of widows, divorced women and women judicially separated from their husband, who are not married. It is further relaxable upto 5 years for SC/ST and 3 years for OBC candidates. 10 years for Persons with disabilities, 15 years for SC/ST Persons with disabilities and 13 years for OBC Persons with disabilities. In case of Armed Forces candidates the age relaxation will be given as per rule.

1. Photostat copies of certificate of educational qualification, experience, registration etc. must be attached with the application.
2. The undersigned reserves the right to reject any or all the application without assigning any reason.

Note:

1. *The number of Senior Resident posts may vary.
2. No T.A./ D.A. will be paid for the interview.


15.12.2018
(Director)

FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of applicant :
3. Name of Father/Husband :
4. Nationality :
5. Date of Birth :
6. Age as on (31.12.2018) :
7. Whether SC/ST/OBC/PH :
8. Educational Qualification :

Affix your recent
passport size
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....
 Attach a list of Research Papers, chapters in books or books. Copies of reprints may be attached.

11. Permanent Address :

.....

12. Address for correspondence:

(Phone, Fax, e-mail)

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I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Enclosures:- _____

Signature of Applicant