

**GOVERNMENT OF INDIA
CENTRAL INSTITUTE OF PSYCHIATRY,
KANKE, RANCHI-834006, JHARKHAND**

WALK IN INTERVIEW

The director, Central Institute of Psychiatry, Ranchi, invites applications for the posts mentioned below on a contractual basis. All the posts are for a specified tenure till 31.03.2026. Desirous candidates fulfilling the eligibility criteria should report before 10.00 am at the Director's Office for a walk-in interview, which will be held on 21.04.2025 from 11 am onwards. Candidates are requested to come along with filled application in the prescribed format giving full details of academic records and experience along with original and attested photocopy of the relevant documents with two recent photograph. The walk-in interview for the following posts shall be held on 21.04.2025 at 10.00 A.M. onwards.

Sl. No.	Name of the post	No. of posts	Consolidated Salary per month (INR)
2.	Senior Resident	01 (UR)	1,31,502.00
3.	Psychiatric Social Worker/Clinical Psychologist	04 (03-UR, 01- OBC)	57,660.00
4.	Accounts- cum-Administrative Assistant	01 (UR)	32,240.00

Eligibility for Sl. No. I: A Doctor with MD or DNB in Psychiatry or DPM from a recognised Institute/University. **Maximum age limit:** 35 years.

Eligibility for Sl. No. II: M.Phil in Clinical Psychology or Psychiatric Social Work preferably from a recognized Institute or University. **Maximum age limit:** 33 years.

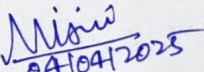
Eligibility for Sl. No. III: Graduate from any recognised university with 2 years of experience or postgraduate with basic computer skills (MS Word, Excel, Power Point) and knowledge of basic statistics. **Maximum age limit:** 33 years.

Age relaxation for the above posts:

Age is relaxable in accordance with the instructions or orders issued by the Government of India time to time.

Age may be relaxed in case of exceptional candidates or suitable candidates under stipulated age are not found.

Cut-off date for age determination will be date of Interview.


04/04/2025
Director
CIP, Ranchi.

FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of applicant :
3. Name of Father/Husband :
4. Nationality :
5. Date of Birth :
6. Age as on (01.04.2025) :
7. Whether SC/ST/OBC/PH :
8. Educational Qualification :

Affix your recent
passport size
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....
Attach a list of Research Papers, chapters in books or
books. Copies of reprints may be attached.

11. Permanent Address :
.....

12. Address for correspondence:
(Phone, Fax, e-mail)
.....

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Enclosures:- _____

Signature of Applicant